

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION AGENDA
Thursday, December 17, 2009

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **Thursday, December 17, 2009**, beginning at **1:30 PM** in the Planning Department Conference Room City Hall - 10th Floor, 455 N. Main Street, Wichita, Kansas. **If you have any questions regarding the meeting or items on this agenda, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.**

1. Approval of the prior MAPC meeting minutes:

Meeting Date: November 19 and December 3, 2009 Minutes

2. **CONSIDERATION OF SUBDIVISION COMMITTEE RECOMMENDATIONS**

Items may be taken in one motion unless there are questions or comments.

- 2-1. **SUB 2009-76: One-Step Final Plat -- RIDGE PORT NORTH 6TH ADDITION**,
located on the east side of Ridge Road and the south side of 37th Street North.

<i>Committee Action:</i>	<i>Approved 5-0</i>
<i>Engineer:</i>	<i>Baughman Company, P.A.</i>
<i>Acreage:</i>	<i>70</i>
<i>Total Lots:</i>	<i>8</i>

3. **PUBLIC HEARING – VACATION ITEMS**

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM

Items may be taken in one motion unless there are questions or comments.

Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10th Floor, City Hall, 455 N. Main Street, Wichita, Kansas

- 3-1. **VAC2009-42: City vacation request a portion of a platted setback**, generally located west of Rock Road, south of 21st Street North, on the west side of Broadmoor Street.

Committee Action: Approved 5-0

PUBLIC HEARINGS

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM

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| 4. | Case No.: | PUD2009-06 (deferred from 11-19-2009) |
| | Request: | Create County Planned Unit Development (PUD #33) to allow outdoor recreation, associated retail, an arena, stables, camping, banquet halls, classrooms, offices, signs and a billboard. |
| | General Location: | On the northeast corner of 95th Street South and Broadway Avenue/US 81. |
| | Presenting Planner: | Bill Longnecker |
| 5. | Case No.: | ZON2009-36 and CON2009-40 |
| | Request: | City Zone Change from SF-5 Single-Family Residential to LI Limited Industrial and GC General Commercial and City Conditional Use for Wrecking/Salvage in LI Limited Industrial. |
| | General Location: | East of Broadway and 600' north of MacArthur Road. |
| | Presenting Planner: | Bill Longnecker |

6. Case No.: CON2009-37
Request: County Conditional Use request for an accessory apartment.
General Location: Midway between MacArthur Road and 31st Street South, west of 119th Street West, on the south side of 34th Street South.
Presenting Planner: Derrick Slocum
7. Case No.: CON2009-38
Request: City Conditional Use to permit major utility (odor control).
General Location: North of 47th Street South and east of Meridian.
Presenting Planner: Dale Miller
8. Case No.: CON2009-39
Request: County Conditional Use for a Major Utility (an ASR well) in RR Rural Residential zoning.
General Location: Southeast of 199th Street West and 125th Street North.
Presenting Planner: Jess McNeely
9. Case No.: DER2009-04
Request: Proposed amendment to the Wichita-Sedgwick County Unified Zoning Code dealing with the creation of a new use type, “motor vehicle impound lot” and allowing said use to be allowed as a Conditional Use in the LI Limited Industrial and GI General Industrial districts, subject to specified supplementary use regulations.
General Location: City-wide
Presenting Planner: Dale Miller

NON-PUBLIC HEARING ITEMS

10. Other Matters/Adjournment

John L. Schlegel, Secretary

Wichita-Sedgwick County Metropolitan Area Planning Commission